

## BRIDGEPORT EVENING FARMER

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## THE NEW YEAR

THE NEW YEAR finds most of the world at war. The greatest slaughter of the ages is still in progress, with peace as remote as ever, so far as sure vision is concerned.

Perhaps universal peace is nearer. It may be said the war proves that other wars may follow. The claim cannot be disproved, because no one can prove the future.

It does not follow there will always be war because there always has been. Cities, during the middle ages, were always dirty. The dirt always produced epidemics, as Black Death, and small pox. But after a time people got educated to a point where they began to inquire if dirt and pestilence were as necessary as had been supposed. They gradually came to think that dirt might be cured and disease prevented, and yet did nothing, until the great cholera scourge came along with its singularly extensive death roll. Then men put their beliefs into action and banished pestilence out of Europe.

The last pestilence became the last because it was born after a new kind of intelligence had arisen.

Here is a good reason for supposing that we are finally nearing the end of great wars. This war is most destructive; more destructive than any other war. But its mere destructiveness does not tend to end it, except in this way. The growing belief that war is unnecessary will be accelerated by the great killing, just as the belief in sanitation was accelerated by the great cholera.

The New Year holds war, but it holds hope.

## CO-OPERATION AMONG FARMERS

SENATOR LAFOLLETTE, in the last number of his magazine, graphically describes the new contest of the farmer for industrial freedom. The first contest, he says, was for a free highway to market. The new contest is for a free market at the end of the highway. He describes some interesting means by which the farmers of Wisconsin and neighboring states are freeing themselves from the tyrannies of combinations which manipulate prices, and swindle the prime producers in many ways.

In Wisconsin they make half the cheese produced in the United States. The best cheese is made in summer. For along time the food combinations have forced the summer price down, put the cheese in cold storage, and then sold it at high prices to the consumers.

Shayboygan county met the condition with a cold storage warehouse, owned by the farmers, who cured, held and marketed more than a million dollars of their own wares, in 1915.

Ten thousand farmers from Montana, the Dakotas, Iowa, Minnesota and Wisconsin on Dec. 8, broke ground in St. Paul, for a great co-operative elevator to be owned and operated by farmers. This farmer's organization marketed millions of bushels of wheat in 1915, and will market a great deal more this year.

Very slowly, but surely, the means are being established by which the food of the country may go from producer to consumer, without being taxed at a dozen points in between, for the benefit of food combinations.

## THE CAUSE OF INDUSTRIAL PANICS

THE TENDENCIES of modern civilization are to stability. Fire, life and accident insurance are so many efforts to meet and modify disaster, by spreading the effects of it over a large area.

Much time and attention is given to discussing means for stabilizing industry. It is recognized as a great evil that production should be spasmodic, so that this moment everybody is working beyond capacity, and at the next moment almost everybody is running slack. For the present the common mind seeks remedies for this unfortunate condition in superstitions, like the tariff.

The causes of unstable industry are numerous. One of the chief of them is the rising market, in which wages do not rise as fast as prices.

The constantly decreasing purchasing power of the workers, for that is what stationary wages and high prices amount to, must ultimately give check to work.

This artificial and ignorant system produces starvation in the midst of plenty.

The time is near at hand when society must consider the price of commodities. Why, for instance, should gasoline, which sold at ten cents wholesale early in 1915, now be selling for more than 21 cents?

The reason is the power of private individuals under the property system prevailing in America, to mislead the public as they will. The same system, applied to many other commodities, accounts in large part for panics, and the terrible sufferings that attend panics.

Rate regulation must have a wider scope than it has now.

## BREAKDOWN OF THE NEW HAVEN CO.

MR. ELLIOTT announces that the New Haven Company will withhold service as jauntily as if that public service corporation had no charter obligation to render the service it undertook to render when it received its vast privileges.

Few will complain, because in a time of emergency, like that caused by the sleet storm railroad operations are delayed for a few days. It is natural and reasonable that the elements should upset the normal schedules.

But when Mr. Elliott asks the people of New Haven to suspend the usual routine of their business upon the theory that there is more business than his company can do, he is sadly out of touch with the law respecting the duty of public service corporations.

The truth of the matter is that the New Haven has been bled white. It is disorganized at every point. It has had an ever increasing business, which has grown normally from year to year. It has enjoyed princely revenues, which have been squandered by princely spendthrifts, possessed by the spirit of Coal Oil Johnny.

That such a break down as Mr. Elliott proclaims can exist in a railroad system in a fat country like New England, shows the incapacity of private railroad management and points to government ownership of railroads as a national necessity, to prevent the disorganization of the industries of New England.



The business men of New England are long suffering. They are patient, but they are not beyond being stimulated into action for their own protection and the protection of New England industry. The impossible condition which now exists must be remedied, the sooner, the better.

## Sunday Services In The Churches

Church of the Nativity, Sunday, January 2, 1916. 8:15 p. m. evensong and sermon by Rev. C. W. Areson.

Trinity church, corner Fairfield avenue and Broad street, Sunday services Jan. 2, 1916: 8 a. m., Holy Communion; 10 a. m., 10:30 a. m., solemn procession, choral Eucharist, Matins and sermon by the rector; 12:10 p. m., Sunday school; 7:30 p. m., 10:30 p. m., solemn evensong, sermon and procession. The rector will preach.

St. Luke's church, Stratford avenue and Sixth street, Rev. W. H. Jepson, rector. Second Sunday after Christmas. Holy Communion and sermon at 10:30; Sunday school at 12:15; evening prayer and sermon at 7:30; G. F. S., Monday night; Young Men's club, Tuesday night; Boys' club, Wednesday; 7:30 p. m., Women's Guild, Thursday; 7:45 p. m., girls' sewing class, Saturday, 2:30.

St. George's church, Colorado and Maplewood avenues, Rev. H. B. Kelly, rector. Sunday, 8 a. m., Holy Communion (Acolyte Guild); 10:30, Matins, altar service and sermon; 12, parish school; 7:30 p. m., evensong and sermon. Monday, 8 p. m., G. F. S. devotional service. Wednesday, 8 p. m., missions play. Thursday, Epiphany, 10 a. m., Holy Communion.

St. John's Episcopal church, Park and Fairfield avenues, Rev. Stephen F. Sherman, Jr., rector. Rev. Charles W. Findlay, assistant. Services: 8 a. m., celebration of the Holy Communion; 10:30 a. m., Litany, sermon and celebration of the Holy Communion. The rector will preach; 12 noon, Sunday school; 3 p. m., confirmation instruction by the rector; 4:45 p. m., choral evensong. "The Christmas Carol" will be held the Christmas carol service which was postponed from last Sunday afternoon by reason of the storm. The Rev. Mr. Findlay will make the address.

First Congregational church, Bank and Broad streets, Rev. H. D. Gallaudet, minister. Morning worship at 10:30, with Communion, a New Year's fellowship service for all members of the church; address by the minister, "For This New Year"; address to children, "Resolute." Sunday school at noon. Lyric theatre meeting at 7:30, four churches uniting, two of the ministers will speak on "What to Do With the Old Year and the New," and the choir will sing Brewer's cantata, "Holy Night," postponed from last Sunday.

The Olivet Congregational church, Main street, at North avenue, Rev. George Oliver Tamblin, minister. The pastor will preach Sunday morning at 10:45 upon the subject, "What Shall We Do With the New Year?" At this service there will be reception of new members and a sermon to the junior congregation upon the subject, "In a Minute, I'll Do It." This church unites with the North, South and Park Street Congregational churches at the Lyric theatre Sunday evening. The cantata, "Holy Night," postponed from last Sunday night, will be rendered. Two addresses of ten minutes each will be given. The public is cordially invited to all these services.

Park Street Congregational church, corner Barnum avenue and Park street, Gerald H. Beard, minister. Morning worship at 10:30. Holy Communion service, with reception of new members, and address by the minister. Subject, "The Door Opened." Talk to boys and girls, "Writing With Ink." Sunday school at 12:05. Men's class at 12:05. Y. P. S. C. E. at 6:15. Evening service at the Lyric theatre. Christmas cantata, "The Holy Night." Brewer, by the combined choirs. Addresses by Mr. Gallaudet and Mr. Beard on "What Shall We Do With the Old Year, What With the New Year?"

First Church of Christ, Scientist, 571 Lafayette street. Services at 11 a. m. Subject, "God." Sunday school at 9:45. Wednesday evening testimonial meeting at 8.

West End Congregational church, Colorado avenue, between Fairfield avenue and State street, Rev. E. A. Thompson, minister. Service at 10:30 a. m. Communion service and sermon. Sunday school and Men's Brotherhood at 12 noon. G. L. Hubbell, Supt. No evening services on account of the Sunday school Christmas program. Midweek service on Wednesday at 7:45 p. m. Subject, "Joy of Christian Living." Sunday school Christmas program at 5 p. m. This program was postponed last Sunday for one week.

Belhany Congregational, the little church beside the mad, Rev. Nestor Light, pastor. Morning worship at 10:45. Subject, "Open Doors." Sunday school at 12 noon. Evening at 7:30, "How to Make a New Year's Resolution." Midweek Wednesday at 8 p. m. Seats free.

First Presbyterian church, State street, corner of Myrtle avenue, Rev. John MacLaren Richardson, pastor. Services 10:30 a. m., 7:30 p. m. Christian Endeavor, 6:30. Sunday school, 12 noon. Subject, "The New Year's Resolution." "A New Start." In the evening, "Time." Special music by the choir in the morning.

The People's Presbyterian church, Laurel and Park avenues, Rev. H. A. Davenport, minister. Men's meeting, 10 a. m. New Year's rally all day. Divine worship at 10:30. Theme, "Strength for Anything Through Power Bestowed." Sunday school, 12-1, special exercises. C. E. consecration services at 4 and 6:30 p. m. Dr. Hastings H. Hart, of Columbia University, speaks at 7:30. Hearty welcome for all.

The First Methodist Episcopal church, Fairfield avenue and Broad street, George M. Brown, pastor. Morning worship at 10:30 at which there will be baptism of adults, reception into church membership and Holy Communion. The Sunday school will meet at 12 o'clock and the Men's Assembly at the same hour. The Epworth League meeting at 6:30 will be conducted under the direction of John A. Wells. The Christmas carol service will be held the Christmas carol service which was postponed from last Sunday afternoon by reason of the storm. The Rev. Mr. Findlay will make the address.

Washington Park M. E. church, Barnum and Noble avenues, Rev. Everett A. Burnes, minister: 9:30 a. m. class meeting led by B. B. Smith; 10:30 a. m., Sacrament of the Lord's Supper; 12-10, Sunday school, Mr. Chaffee, Supt., Brotherhood Bible class, E. H. Williams, leader. At this class Rev. C. W. Simpson will conduct a discussion on the city's responsibility to the "down and out." All men are welcome; 6:30, early evening service with special topic and leader; 7:30, popular praise service with music by choir and the first sermon in the series of "Modern Day Visions of Character," on the subject, "Real Quality Folks." Service one hour. All are welcome.

Trinity Methodist Episcopal church, North avenue and Remer street, Rev. Minard L. G. Proper, minister. Morning service, 10:30. This service will be held the Christmas exercises by the Sunday school (omitted last Sunday because of the storm). Children will be baptized at this service. Sunday school at noon. Epworth League, 8:30. Subject, "Keeping the Morning Watch." Leader, J. A. Page, Y. M. C. A. secretary at the Bridgeport Arms company. Installation of league officers for 1916 at this service. Evening service, 7:30. Rev. James A. Solandt, Field secretary of the Connecticut Temperance Union, will deliver the address. Prayer meeting Wednesday, 7:45.

Unitarian Church of the Redeemer, Fairfield avenue, above Broad street, Rev. William Wallace Rose, minister. Morning service with sermon and Communion at 10:30. Cheerful Sunday Evening with illustrated lecture at 7:30. Topic, "The Mediterranean in History and Romance." Dr. J. A. Havers, Kindergarten under trained teacher at 10:30. Seats are free at all services, and strangers are cordially invited. At

the morning service the choir will repeat the Christmas music.

First German Lutheran church, Grand and Catherine streets. German services on New Year's day at 10:30. On Sunday, at 10:30 and 7. Sunday school, Sunday, 9:15.

Calvary Baptist church, Connecticut avenue and Bunnell street. Sunday, 10:30 a. m., preaching by W. B. Oakley; 12 m., Bible school, Y. P. S. C. E. will be omitted; 7, Christmas concert, and on Tuesday evening, Jan. 4, the Christmas tree exercises will be given. Wednesday evening at 7:45, regular prayer and conference meeting.

First Baptist church, West and Washington avenues, Rev. John Richard Brown, minister. Services at 10:30 and 7:30. Sunday school at 12. The pastor's class for men, C. E. society at 6:30. Morning subject, "Getting at the Essential Things." The Lord's Supper. In the evening the first of a series of sermons on "Christianity and its Relations to War and Peace." Subject of sermon, "The Fighting Instinct and its Relation to Christian Faith."

German Reformed church, Congress street, near Main street, Rev. H. G. Wiemer, pastor. Morning worship at 10:30, with Holy Communion. Evening, 7:30. Sunday school, 9:30 a. m. Confirmation class meets on Wednesday at 6 o'clock p. m.

A. M. E. Zion church, Broad and Gregory streets, Rev. William H. Eley, A. M. D. D. pastor. Subjects, 10:45, "The Old and the New"; 7:45, "Duty"; 12:15, Sunday school; 5 p. m., Boys' Brigade and Red shield; 6:30, Varick Christian Endeavor. Good music. Miss Esther Eley, organist. All are welcome.

## ROMAN CATHOLIC

St. Augustine's, Washington avenue, corner of Pequonnock street. Masses: 6, 7, 8, 9, 10. High mass at 11 a. m.; vespers, 7:30.

St. Mary's, Fombro street, corner of Steuben street, Rev. John J. Murphy, pastor. Low masses, 7:30 and 8. Children's mass, 9:30. High mass, 10:30.

Sacred Heart church, 718 Myrtle avenue, Rev. Richard Moore, LL. D., pastor. Low masses, 7:30 and 8:30. Children's mass at 9:30. Sunday school after mass. High mass, 10:30. Vespers at 7:30 p. m.

Masses on Sundays at St. Joseph's Madison avenue. Rev. Hubert Dahme, pastor, are celebrated as follows: Low mass 8:30 and high mass 10:30. Vespers 7:30 p. m. Daily mass 8:15.

St. Charles', 1225 East Main street, Rev. Patrick McGinley, pastor. Low masses, 7 and 9:15. Children's mass 8. Last mass 10:30. Holy hour and benediction every Sunday evening at 7.

St. Peter's, 521 Howard avenue, Rev. Thomas Kelly, pastor. Low mass, 8:25. High mass, 10:30.

Holy Rosary, 385 East Washington avenue, Rev. Angelo De Toro, pastor. Low masses, 6, 7:30. Children's mass 9. High mass, 10:30.

St. Patrick's, 551 North avenue, Rev. John Lynch, pastor. Low masses 7 and 9. Children's mass 9:30. High mass 10:30.

St. John's of Nepomuk Slovak, 329 Brooks street, Rev. Andrew Komara, pastor. Low masses, 7 and 8. Children's mass, 9. High mass, 10:30.

St. Anthony's (French) 96 Colorado avenue, Rev. Edward Plunkett, pastor. Low mass 8:30. High mass 10:30.

St. Michael's (Polish), 310 Sterling street, Rev. Alphonse L. Figlewski, pastor. Low masses, 8 and 9:15. High mass, 10:30.

St. Stephen's (Hungarian), Spruce, corner of Bostwick avenue, Rev. Stephen Chernetzky, pastor. Low masses 7:30 and 9. High mass, 10:30.

St. George's Lith. R. C. church, Park avenue. Sunday masses 8 and 10:30. Vespers and benediction 4 p. m. Week day mass 7:30. M. A. Fankovsk, Pastor.

More than 1,000,000 wounded men have been cared for during the war by the French hospital service.

A cut of 125,000,000 feet of lumber, the largest known in the district, is reported in Sawyer county, Wis.

FUNERAL DESIGNS AND BOUQUETS, JOHN RECK & SON.

## Lord Clifden, Tin Magnate, Mourns Heir Slain In Battle

Among the dozens of noble families of Great Britain which have been plunged into mourning since the war began is that of Viscount Clifden, the immensely wealthy British tin magnate. Lord Clifden, who is the sixth viscount of his line, was born in London seventy-one years ago today, the son of the first Baron Robartes. The latter died in 1882, and his son became Baron Robartes, who succeeded to direct heirs, in the title and estates of Viscount Clifden, a title first conferred upon his great grandfather in 1781. He also holds three baronies, those of Clifden, Robartes and Mendip. Lord Clifden was educated for the law, and was a member of the Commons before his elevation to the House of Peers, which has been since 1904 the lord lieutenant of Cambridgeshire, where he owns vast tracts of land, and his holdings also include some of the richest tin mines of Cornwall, where he is the largest landowner. The income from his estates runs into the millions annually, and he is one of the wealthiest men of the empire. He has had nine children, five sons and four daughters, but his eldest son and heir, the Hon. Thomas C. R. Agar-Robartes, M. P., died not long ago from wounds received while serving in France as an officer of the famous Coldstream Guards. The Hon. Thomas was well known in the United States and Canada, having made frequent visits to this side. He figured in an election scandal some years ago, when he was elected to the House of Commons but was disbarred on the ground that bribery had been used in securing his election. The allegation, which was sustained by the courts, was based on the fact that his mother had given a garden party in the contested district a short time before the election. Under the strict interpretation of the British election laws, which prohibit the giving, directly or indirectly, of anything to ent, drink or smoke to any person entitled to vote. Lady Clifden was convicted of having furthered the political interests of her son in a "covert" manner. The famous garden party was an innocent affair, from the American viewpoint, but the British courts decided that some of the guests might have been influenced by the hospitality given.

## COUNT ROMANOVES

While Spain has maintained an attitude of strict neutrality in the war, the friendship of the ancient kingdom has been eagerly sought by both sides in the Titanic contest. Germany has been represented at the court of King Alfonso by one of her ablest statesmen, the count of Tattenberg, who has been carrying on a propaganda designed to influence the Spaniards in favor of the Teutonic cause, and against the Allies. Spain is perhaps the most religious nation in the world, and the allegation that the success of France would be a triumph for atheism has been the one the frequently and effectively put forward. The people of Spain were asked to believe that the Central Empires are the defenders of Christianity, and that France and Great Britain represent the cause of unbelief. This propaganda was not without its effect, but it has seemingly failed of its main purpose, which was to induce Spain to mobilize a great army on her northern frontier, thus forcing the French to dispatch a great force to the southern border, with the consequent weakening of her main front. Such a proposal was, indeed, put forward by Gen. Eschaguy, the Minister of War, with the approval of Senor Eduardo Dato, the late Premier. The Cortes rejected the plan for "manoeuvres" on the northern frontier, and the downfall of the

Dato government followed. The new Premier, Count Alvaro Omones, the leader of the Spanish Liberals, is known as a firm friend of the Allies. He comes of an ancient noble family, and is a younger brother of the Duke of Tovar, but he is democratic and liberal in his political affiliations, and is understood to enjoy the favor of King Alfonso. He is a pupil of Gasta, the Gladstone of Spain. He is an athlete and fond of racing, but a foe of bull-fighting. The Count was the founder of the Boy Scout movement in Spain. It is altogether unlikely that he will use his influence toward bringing about Spain's participation in the war, but it is certain that as long as he retains power France will have no cause to fear there southern neighbor.

## Fair Danish Princess May Wed Prince of Wales



PRINCESS MARGARET OF DENMARK

Rumor reports that the Prince of Wales, heir to George V., king of England, emperor of India, etc., will become the husband of Princess Margaret of Denmark. Of course, in view of present conditions, he cannot find a consort among the royal houses of Germany, to which so many British royalties have gone for wives and husbands. Princess Margaret is in her twenty-first year and is the daughter of Prince Waldemar, uncle of King Christian. She is thus a year younger than the Prince of Wales, who was born in 1894. The paternal grandmother of the latter, Queen Mother Alexandra, was a Danish princess.

Some men had to look pleasant Christmas when they were given a teated leather collar box, when what they would have really liked at present prices would be five or six gallons of gasoline.

It is all right for women motorists to fix their hair with one hand and steer with the other, but they should not attempt to hold a mirror also.

It is claimed that dancing carousels by promoting circulation of the blood, but no one has ever claimed that doing housework has any such effect.

## RADFORD B. SMITH

FAIRFIELD AVE. VARIETY STORE BROAD ST.  
CO-OPERATIVE—CAR FARE FOR CUSTOMERS  
PROFIT SHARING WITH EMPLOYEES

COUPON GOOD MONDAY, JAN. 3

17 yards of our celebrated Piedmont, yard wide, UNBLEACHED MUSLIN FOR ONE DOLLAR

It is claimed that there are \$41,000,000 worth of batteries in our coast defenses with no men to handle them, but anyway they are considered useful as points of interest for tourists to visit.

The people who received those Galt-Wilson wedding announcements may have carelessly and accidentally dropped them on the top of their card receivers where every one would see them.

The custom of tips at the holiday season seems to be growing, and it is generally considered obligatory on a person with an \$800 a year income to remember underlings who are getting \$20 a week.

## A GREAT REMEDY

Leonard's Liver-Aid is a great remedy for liver troubles because it is good, pure, safe, harmless and purely vegetable. Beware of powerful and harmful drugs such as dangerous calomel and others that upset the entire system. Take delicious Leonard's Liver-Aid. It is quick, sure and pleasant. Stimulates the liver to a normal healthy action without griping. A fine remedy for indigestion, stomach and bowel troubles, biliousness, constipation, flatulency, headaches, fever, muddy complexion, dull pains, mental depressions and all troubles that attend a disordered and upset liver. Buy a bottle from your druggist, 50c, or Hindle's Drug Store, 987 Main street and 999 Main street.

## Rubber Footwear

The Rubber Store for Rubbers. Large stock, low prices, many styles and kinds.

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